

1 ADOPTED:  
2 EFFECTIVE:

3 SNOHOMISH COUNTY COUNCIL  
4 Snohomish County, Washington

5  
6 FIRST PROPOSED SUBSTITUTE ORDINANCE NO. 24-011

7  
8 ANNUAL TESTING OF COUNTY-OWNED HOUSING FACILITIES FOR  
9 CONTAMINATION FROM HAZARDOUS CHEMICALS

10  
11 BE IT ORDAINED:

12  
13 Section 1. A new section 4.46.800 is added to Snohomish County Code to read:

14  
15 4.46.800 Testing of county-owned housing facilities

- 16  
17 (1) County-owned housing will be tested every 12 months for hazardous materials  
18 and/or controlled substances, excluding housing for county employees and  
19 contractors.  
20 (2) A testing requirement complying with this section will be included in leases,  
21 licenses, service agreements, operation agreements or other contracts related to  
22 the use or operation of such county-owned housing.  
23 (3) The department of facilities and fleet will test for methamphetamine and, at the  
24 discretion of the director of the department of facilities and fleet, may test for  
25 other hazardous materials and/or controlled substances.  
26 (4) Testing shall be performed on all individual housing units, whether contained  
27 within single-family residences, multiplexes, condominiums, apartment buildings,  
28 motels or hotels, transient accommodations, pallet shelters, emergency shelters  
29 that operate more than thirty days per year or manufactured homes, as well as  
30 unsecured shared areas, including but not limited to, bathrooms, laundries, and  
31 lobbies. The director of the department of facilities and fleet shall have the  
32 discretion to test secured offices and secured outbuildings, including shops and  
33 sheds.  
34 (5) The results of all testing shall be provided to the county council upon request.

35  
36 PASSED this \_\_\_\_ day of \_\_\_\_\_, 2024.

37  
38  
39 SNOHOMISH COUNTY COUNCIL  
40 Snohomish County, Washington

41  
42  
43 \_\_\_\_\_  
44 Council Chair  
45  
46

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33

ATTEST:

\_\_\_\_\_  
Deputy Clerk of the Council

- APPROVED
- EMERGENCY
- VETOED

DATE: \_\_\_\_\_

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_

Approved as to form only:

\_\_\_\_\_  
Deputy Prosecuting Attorney